

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-4766(A54328)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-4766 APPLICATION/CLAIM NO.: A54328 CERT. NO.: 12338

OWNERSHIP*****

NAME: Darrell R. Turpin
ADDR: 6760 South 1300 West
West Jordan UT 84084

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/29/1980|PRIORITY: 02/29/1980|PUB BEGAN: 04/24/1980|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/17/1980|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:04/15/1983|CERT/WUC: 05/24/1984|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1580 ft W 125 ft from SE cor, Sec 22, T 2S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 165 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 421181.

Table with 4 columns: IRRIGATION, STOCKWATER, DOMESTIC, and Section Totals. Rows show Beneficial Use Amt, Group Total, and Period of Use for various categories.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Rows show coordinates and section information for Sec 22 T 2S R 1W SLBM.